

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**RECEIVED
CENTRAL FAX CENTER****DEC 21 2005**

Applicants: Nima Mokhlesi et al.

Title: Pillar Cell Flash Memory Technology

Application No.: 10/732,967

Filing Date: December 10, 2003

Examiner: Wilson, Allan R.

Group Art Unit: 2815

Docket No.: SNDK.333US0

Conf. No.: 2447

Certificate of Mailing Under 37 CFR 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on July 13, 2005

Mary E. Buggie
Mary E. Buggie

! 12/22/2005 HDEMESS1 00000003 502664 10732967

02 FC:1806 180.00 DA

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Dear Sir:

Pursuant to 37 C.F.R. §§ 1.56, 1.97 and 1.98, Applicants call the documents listed on the enclosed Form PTO-1449 to the Examiner's attention in this patent application.

According to 37 C.F.R. 1.98(2)(ii), copies of the U.S. Patents and U.S. Published Patent Applications documents are not required and are therefore not enclosed. Copies of the listed foreign patent documents and Other Art are enclosed.

Citation of these documents shall not be construed as (1) an admission that the documents are prior art with respect to the invention or inventions claimed in this application, (2) a

Attorney Docket No.: SNDK.333US0

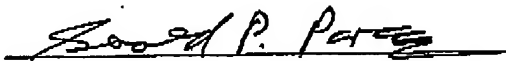
Application No.: 10/732,967

COPY

representation that a search has been made (other than as indicated by any cited document), or (3) an admission that the cited information is, or is considered to be, material to patentability as defined in § 1.56(b).

This information disclosure statement is submitted under 37 C.F.R. § 1.97(c). A check including \$180.00 for the information disclosure statement fee under 37 C.F.R. § 1.17(p), is enclosed. The Commissioner is authorized, however, to charge any fee that may be required, or to credit any overpayment, against Deposit Account No. 502664.

Respectfully submitted,


Gerald P. Parsons
Reg. No. 24,486

July 13, 2005
Date

PARSONS HSUE & DE RUNTZ LLP
655 Montgomery Street, Suite 1800
San Francisco, CA 94111
(415) 318-1160 (main)
(415) 318-1163 (direct)
(415) 693-0194 (fax)

Attorney Docket No.: SNDK.333US0

Application No.: 10/732,967

-2-

COPY

Sheet 1 of 1

U.S. Department of Commerce, Patent and Trademark				Atty. Docket No.			Application No.	
INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use several sheets if necessary)				SNDK.333US0			10/732,967	
				Applicants			Conf. No.	
				Nima Mokhlesi and Jeffrey W. Lutze			2447	
				Filing Date			Group	
				December 10, 2003			2815	
U.S. Patent Documents								
*Examiner Initial		Document Number	Date	Name	Class	Subclass	Filing Date If Appropriate	
	1	6,268,248 B1	7/31/2001	Mehrad				
	2	6,429,081 B1	8/6/2002	Doong et al.				
	3	6,525,369 B1	2/25/2003	Wu				
U.S. Published Patent Application Documents								
*Examiner Initial		Document Number	Date	Name	Class	Subclass	Filing Date If Appropriate	
Foreign Patent Documents								
							Translation	
		Document	Date	Country	Class	Subclass	Yes	No
	4	DE4233790A1	15/4/1993	Germany			Abstract	X
	5	WO97/32309A	4/9/1997	WIPO			X	
	6	DE19649410A1	29/1/1998	Germany			Abstract	X
	7	WO02/25733A	28/3/2002	WIPO			X	
OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)								
	8	EPO/ISA, "Communication Relating to the Results of the Partial International Search", mailed in corresponding PCT/US2004/040324 on April 4, 2005, 6 pages.						
	9	EPO/ISA, "Notification of Transmittal of the International Search Report and the Written Opinion of the International Searching Authority, or the Declaration", mailed in corresponding PCT/US2004/040324 on May 25, 2005, 16 pages.						
Examiner			Date Considered					
*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with your communication to applicant.								